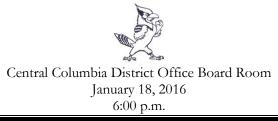
# BOARD OF SCHOOL DIRECTORS MEETING



**<u>PUBLIC PARTICIPATION AT BOARD MEETINGS</u>**: The Central Columbia School District welcomes community interest and involvement in all board meetings. Public comments by residents of the district can be addressed to the Board President after a motion is duly approved and seconded. It is requested that anyone addressing the Board stand, state your name and address, and the issue to be addressed.

### I. CALL TO ORDER

II. **<u>FLAG SALUTE AND MEDITATION</u>** – We will now pause for a brief moment of silence for personal meditation, personal reflection, or prayer.

#### III. ROLL CALL:

ELECTED DIRECTORS	<u>ADMINISTRATORS</u>
Mr. Charles C. Chyko	Emily Brockmann, Elementary/Middle School Assistant Principal
Mr. John O. Coates	Christina Fish, Director of Special Education
Mr. Steve Crawford	Jeffrey Groshek, High School Principal
Mr. Robert J. Fogarty	Chad Heintzelman, Middle School Principal
Mr. Brian D. Klingerman	Tracy Krum, Curriculum Coordinator
Mr. Thomas Markowski	Annette Lowery, Business Administrator/Board Secretary
Mr. James Rafel	Kim MacDonald, Food Services Director/Assistant Business Administrator
Mr. Bruce E. Rhoads	Harry Mathias, Superintendent
Mr. Robert F. Sitler, Jr.	John Monick, Technology Director
	Dwayne Prosceno, Director of Buildings and Grounds
	Thomas Sharrow, Elementary School Principal
	Christopher Snyder, High School Assistant Principal

#### IV. **<u>RECOGNITION OF GUESTS</u>**:

#### V. <u>APPROVAL OF MINUTES</u>:

May I have a motion to approve the minutes from the Board Reorganization Meeting and Regular Meeting on December 7, 2015 and the Special Meeting on December 17, 2015...... Exhibit # 1

Motion moved by: Seconded by: Discussion: Vote

### VI. <u>AUDIT PRESENTATION</u> – Michael Fuller

#### VII. ACADEMIC PRESENTATIONS:

• Chapter 339 – Jeff Groshek & Tracy Krum

## VIII. **INFORMATIONAL ITEMS**:

А.	Receive Report on Requests for Buildings and Facilities Use	Exhibit # 2
В.	Food Service Fund Financial Report as of November 30, 2015	Exhibit # 3
C.	Food Service Fund Financial Report as of December 31, 2015	Exhibit # 4
D.	General Fund Financial Report as of November 30, 2015	Exhibit # 5
E.	General Fund Financial Report as of December 31, 2015	Exhibit # 6
F.	Capital Reserve Financial Report as of November 30, 2015	Exhibit # 7
G.	Capital Reserve Financial Report as of December 31, 2015	Exhibit # 8
Н.	Middle School Activity Fund as of November 30, 2015	Exhibit # 9
I.	Middle School Activity Fund as of December 31, 2015	Exhibit #10
J.	High School Activity Fund as of November 30, 2015	Exhibit #11
K.	High School Activity Fund as of December 31, 2015	
L.	High School Athletic Account Fund as of November 30, 2015	Exhibit #13
М.	High School Athletic Account Fund as of December 31, 2015	Exhibit #14
N.	High School Construction Fund as of November 30, 2015	
О.	High School Construction Fund as of December 31, 2015	Exhibit #16
Р.	Bond Proceeds for High School Construction Project as of November 30, 2015	Exhibit #17
Q.	Bond Proceeds for High School Construction Project as of December 31, 2015	Exhibit #18
R.	High School Memorial Fund as of November 30, 2015	Exhibit #19
S.	High School Memorial Fund as of December 31, 2015	Exhibit #20
Т.	Enrollment Report	

## IX. OLD BUSINESS:

# X. BOARD COMMITTEE REPORTS AND ACTION ITEMS:

- A. Committee Reports
  - 1. Comprehensive Plan Representatives Mr. Rafel, Chairperson (Rhoads)
  - 2. Activities & Personnel Committee Mr. Fogarty, Chairperson (Sitler, Rafel, Rhoads)
    - a. First Reading Job Descriptions
      - Technology Specialist (revised)
      - Technology Technician (revised)

<ul> <li>b. Accept Extra/Co-Curricular Resignations</li></ul>		reemining reemining (removal)	
<ul> <li>b. Accept Extra/Co-Curricular Resignations</li></ul>	a.	Accept Coaching Resignations	Exhibit #22
<ul> <li>d. Appoint Regular Substitute(s)</li></ul>	b.		
<ul> <li>e. Appoint Teacher</li></ul>	c.	Accept Support Staff Retirement Resignation	Exhibit #24
<ul> <li>f. Appoint Long-Term Substitute Replacement</li></ul>	d.	Appoint Regular Substitute(s)	Exhibit #25
<ul> <li>g. Approve Child Bearing/Rearing Leave</li></ul>	e.	Appoint Teacher	Exhibit #26
<ul> <li>h. Approve Family Medical Leave Request</li></ul>	f.	Appoint Long-Term Substitute Replacement	Exhibit #27
<ul> <li>i. Approve Request for Extended Leave</li></ul>	g.	Approve Child Bearing/Rearing Leave	Exhibit #28
<ul> <li>j. Approve Supplemental Extra/Co-Curricular Positions</li></ul>	h.	Approve Family Medical Leave Request	Exhibit #29
k. Approve Supplemental Professional Substitute ListExhibit #32	i.	Approve Request for Extended Leave	Exhibit #30
	j.	Approve Supplemental Extra/Co-Curricular Positions	Exhibit #31
	k.	Approve Supplemental Professional Substitute List	Exhibit #32
l. Approve Technology Specialist Contract	1.	Approve Technology Specialist Contract	Exhibit #33
m. Approve Technology Technician Contract	m.	Approve Technology Technician Contract	Exhibit #34

I move to approve the consent agenda, Exhibits #22 through #34, as contained in the board packet.

3. Finance, Budget & Insurance Committee – Mr. Sitler, Chairperson (Fogarty, Klingerman)

- a. Adopt Preliminary Budget for the 2016-17 School Year ...... Exhibit #35
- c. Approve Payment of Bills from Bond Proceeds for High School Construction FundExhibit #37
- d. Grant Superintendent Authority to Apply for Act 1 Exceptions ......Exhibit #38

I move to approve the consent agenda, Exhibits #35 through #38, as contained in the board packet.

- 4. Buildings & Grounds Committee Mr. Crawford, Chairperson (Chyko, Klingerman, Sitler)
- Curriculum, In-Service & Textbooks Committee Mr. Markowski, Chairperson (Rafel, Sitler)
   b. First Reading Course Proposals
  - Energy & Power Engineering (revised)
  - Futures III (revised)
  - Guitar 2
  - Musical Theatre Production
  - What's Your Playlist?

  - h. Authorize Administration to Apply for Chapter 339 Programs......Exhibit #44

I move to approve the consent agenda, Exhibits #39 through #44, as contained in the board packet.

- 6. Equipment, Supply & Cafeteria Committee Mr. Rhoads, Chairperson (Crawford, Markowski)
- 7. Transportation Committee Mr. Chyko, Chairperson (Crawford, Markowski)
  - a. Approve Bus/Van Driver(s)......Exhibit #45
  - b. Approve Transportation Contracts for 2015-16 School Year ......Exhibit #46

I move to approve the consent agenda, Exhibits #45 through #46, as contained in the board packet.

- Policy, Legislative, Goals & Evaluation Committee Mr. Rhoads, Chairperson (Fogarty, Rafel)
   a. First Reading Board Policy
  - #5414 Acceptable Use of Internet, Computers, and Network Resources (revised)
- 9. Negotiations & Grievance Committee Mr. Fogarty, Chairperson (Chyko, Klingerman)
- 10. Tax Exoneration & Local Revenue Committee Mr. Klingerman, Chairperson (Crawford, Markowski)
- 11. Vo-Tech Operating Committee Representatives Mr. Fogarty (Chyko)
- 12. Central Susquehanna Intermediate Unit Representative Mr. Rhoads
- B. Discussion Items

# XI. **<u>REPRESENTATIVE REPORTS</u>**:

- A. Student Representative
- B. Faculty Representative
- C. Administrators

# XII. **<u>PUBLIC COMMENTS</u>**:

#### XIII. FUTURE MEETINGS:

- A. Board Meeting/Work Session at 6:00 p.m., on **Monday, February 1, 2016**, in the district office board room.
- B. Board Meeting at 6:00 p.m., on Tuesday, February 16, 2016, in the district office board room.

XIV.	ADJOURNMENT:	Motion:	, Second:	_, Vote:
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\_\_\_\_\_PM (Time)