# CENTRAL COLUMBIA SCHOOL DISTRICT 4777 OLD BERWICK ROAD BLOOMSBURG, PA 17815

### **BOARD OF SCHOOL DIRECTORS MEETING**



Central Columbia District Office Board Room October 19, 2015 6:00 p.m.

<u>PUBLIC PARTICIPATION AT BOARD MEETINGS</u>: The Central Columbia School District welcomes community interest and involvement in all board meetings. Public comments by residents of the district can be addressed to the Board President after a motion is duly approved and seconded. It is requested that anyone addressing the Board stand, state your name and address, and the issue to be addressed.

# I. <u>CALL TO ORDER</u>

II. <u>FLAG SALUTE AND MEDITATION</u> – We will now pause for a brief moment of silence for personal meditation, personal reflection, or prayer.

## III. ROLL CALL:

ELECTED DIRECTORS ADMINISTRATORS

Mr. Charles C. Chyko Emily Brockmann, Elementary/Middle School Assistant Principal

Mr. John O. Coates
Christina Fish, Director of Special Education
Mr. Steve Crawford
Jeffrey Groshek, High School Principal
Mr. Robert J. Fogarty
Chad Heintzelman, Middle School Principal
Mr. Brian D. Klingerman
Tracy Krum, Curriculum Coordinator

Mr. Thomas Markowski Annette Lowery, Business Administrator/Board Secretary

Mr. James Rafel Kim MacDonald, Food Services Director/Assistant Business Administrator

Mr. Bruce E. Rhoads Harry Mathias, Superintendent Mr. Robert F. Sitler, Jr. John Monick, Technology Director

Dwayne Prosceno, Director of Buildings and Grounds

Thomas Sharrow, Elementary School Principal Christopher Snyder, High School Assistant Principal

### IV. **RECOGNITION OF GUESTS**:

# V. <u>APPROVAL OF MINUTES</u>:

May I have a motion to approve the minutes from the Board Meeting on September 19, 2015..... Exhibit # 1

Motion moved by: Seconded by: Discussion:

Vote

- VI. ACADEMIC PRESENTATIONS: District Data Harry Mathias & Principals
- VII. CONSTRUCTION PROJECT UPDATE: Harry Mathias

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|------|---|----|---|

| A. R   | RMATIONAL ITEMS:   | Б 1 11 : 4 0  |
|--------|--|---|
|        | eceive Report on Requests for Buildings and Facilities Use   |   |
|        | ood Service Fund Financial Report as of September 30, 2015eneral Fund Financial Report as of September 30, 2015  |   |
|        | apital Reserve Financial Report as of September 30, 2015   |   |
|        | iddle School Activity Fund as of September 30, 2015  |   |
|        |  |   |
|        | igh School Activity Fund as of September 30, 2015  |   |
|        | igh School Athletic Account Fund as of September 30, 2015  |   |
|        | igh School Construction Fund as of September 30, 2015  |   |
|        | and Proceeds for High School Construction Project as of September 30, 2015                                       |   |
|        | igh School Memorial Fund as of September 30, 2015  |   |
| K. E   | nrollment Report   | Exnibit #12   |
| OLD 1  | BUSINESS:  |   |
| BOAR   | D COMMITTEE REPORTS AND ACTION ITEMS:  |   |
|        | <del></del>  |   |
| A. Co  | mmittee Reports  |   |
| 1.     | Comprehensive Plan Representatives - Mr. Rafel, Chairperson (Rhoads)   |   |
| 2.     | Activities & Personnel Committee – Mr. Fogarty, Chairperson (Sitler, Rafel, Rhoa                                 | ıds)  |
|        | a. Accept Coaching Resignations  | Exhibit #13   |
|        | b. Accept Professional Resignation   | Exhibit #14   |
|        | c. Appoint Custodian   | Exhibit #15   |
|        | d. Appoint Long-Term Substitute Teacher  | Exhibit #16   |
|        | e. Appoint Regular Substitute(s)   | Exhibit #17   |
|        | f. Approve Family Medical Leave Request  | Exhibit #18   |
|        |  |   |
|        |  |   |
|        | g. Approve Supplemental Extra/Co-Curricular Positions h. Approve Supplemental Professional Staff Substitute List | Exhibit #19   |
| I move | g. Approve Supplemental Extra/Co-Curricular Positions  | Exhibit #19<br>Exhibit #20  |
|        | g. Approve Supplemental Extra/Co-Curricular Positions  | Exhibit #19<br>Exhibit #20<br>rd packet.  |
| I move | g. Approve Supplemental Extra/Co-Curricular Positions  | Exhibit #19Exhibit #20 rd packet. german)   |
|        | g. Approve Supplemental Extra/Co-Curricular Positions  | Exhibit #19Exhibit #20 rd packet. german)Exhibit #21  |
|        | g. Approve Supplemental Extra/Co-Curricular Positions  | Exhibit #19Exhibit #20 rd packet. german)Exhibit #21  |
| 3.     | g. Approve Supplemental Extra/Co-Curricular Positions  | Exhibit #19Exhibit #20 rd packet. german)Exhibit #21 n Fund Exhibit #22   |
| 3.     | g. Approve Supplemental Extra/Co-Curricular Positions  | Exhibit #19Exhibit #20 rd packet. german)Exhibit #21 n Fund Exhibit #22 rd packet.                                      |
| 3.     | g. Approve Supplemental Extra/Co-Curricular Positions  | Exhibit #19Exhibit #20 rd packet. german)Exhibit #21 n Fund Exhibit #22 rd packet. nan, Sitler)                         |
| 3.     | g. Approve Supplemental Extra/Co-Curricular Positions  | Exhibit #19Exhibit #20 rd packet.  german)Exhibit #21 n Fund Exhibit #22 rd packet.  nan, Sitler)Exhibit #23            |
| 3.     | g. Approve Supplemental Extra/Co-Curricular Positions  | Exhibit #19Exhibit #20 rd packet.  german)Exhibit #21 n Fund Exhibit #22 rd packet.  nan, Sitler)Exhibit #23Exhibit #23 |

|       | 5.               | Curriculum, In-Service & Textbooks Committee – Mr. Markowski, Chairperson (Rafel, Sitler)       |               |  |  |
|-------|------------------|---|---------------|--|--|
|       |                  | a. Approve Course(s) to be Declared for Reimbursement   | Exhibit #27   |  |  |
|       |                  | b. Approve Meeting(s) and/or Conference(s) Request(s)   |               |  |  |
|       |                  | c. Approve Student Field Trip Request(s)  | Exhibit #29   |  |  |
|       | I move           | e to approve the consent agenda, Exhibits #27 through #29, as contained in the board pack       | et.           |  |  |
|       | 6.               | Equipment, Supply & Cafeteria Committee – Mr. Rhoads, Chairperson (Crawford, Mark               | owski)        |  |  |
|       | 7.               | Transportation Committee – Mr. Chyko, Chairperson (Crawford, Markowski)  a. Approve Bus Drivers | Exhibit #30   |  |  |
|       | I move           | e to approve the bus driver, Exhibit #30, as contained in the board packet.                     |               |  |  |
|       | 8.               | Policy, Legislative, Goals & Evaluation Committee - Mr. Rhoads, Chairperson (Fogarty,           | Rafel)        |  |  |
|       | 9.               | Negotiations & Grievance Committee – Mr. Fogarty, Chairperson (Chyko, Klingerman)               |               |  |  |
|       | 10.              | . Tax Exoneration & Local Revenue Committee – Mr. Klingerman, Chairperson (Crawfor              | d, Markowski) |  |  |
|       | 11.              | . Vo-Tech Operating Committee Representatives – Mr. Fogarty (Chyko)                             |               |  |  |
|       | 12.              | 2. Central Susquehanna Intermediate Unit Representative – Mr. Rhoads                            |               |  |  |
|       | B. Di            | Discussion Items  |               |  |  |
| XI.   | REPR             | RESENTATIVE REPORTS:  |               |  |  |
|       | B. Fa            | tudent Representative faculty Representative administrators                                     |               |  |  |
| XII.  | PUBLIC COMMENTS: |   |               |  |  |
| XIII. | <u>FUTU</u>      | URE MEETINGS:   |               |  |  |
|       | A. Bo            | Board Meeting at 6:00 p.m., on <b>November 16, 2015</b> , in the district office board room.    |               |  |  |
| XIV.  | <u>ADJOI</u>     | OURNMENT: Motion:, Second:, Vote:   |               |  |  |
|       |                  | PM (Time)   |               |  |  |